### WEST AND MIDDLE CHINNOCK PARISH COUNCIL

Chairman: Mr Shaun McMillan

27 Ridgway West Chinnock Somerset TA18 7PY Clerk: Ms Kim Duller
Half Moon House
Lower Street
West Chinnock
Somerset
TA18 7PT
07957 358431

#### **AGENDA**

### PARISH COUNCIL MEETING AGENDA

The Parish Council will meet on Wednesday 7th September 2016
In the Village Hall at 7.30 pm

#### **Public Forum**

- 1 Apologies for Absence
- 2 Declarations of Interest
- 3 Minutes of the Meeting held on Wednesday 6<sup>th</sup> July 2016
- 4 Matters Arising (other than those on the Agenda)
- 5 County Councillor's Report
- 6 District Councillor's Report:

#### 7 Applications since time of Agenda:

#### **Determinations:**

Application 16/02618/S73

#### **Determinations since time of Agenda:**

- 8 Finance
  - a. To Approve 1<sup>st</sup> Quarter Accounts, 2016/17
  - b. To Pay Somerset Landscapes July Invoice £162.50 + £32.50 VAT
  - c. To Request Cricket Club Wicket Rent Flat Fee £10.00
  - d. To Request Greatfields Rent £200.00, 2016/17
  - e. To Set Greatfields rent for 2017/18
  - f. To Pay any Routine or Previously Agreed Invoices
- 9 Allotments: Entrance Gate update

#### 10 Matters Arising from the July Meeting

- a. A30 Road Closure
- b. Overgrown Hedge Highfield and Scott's Way
- c. Road Markings Around the School
- d. Playground Inspection. Outstanding Query
- e. Conservation Area Queries
- f. SIS Funding
- g. Policing Consultation

#### 11 **Reports & Correspondence**

- a. A356 Report. Update
- b. Hedge and Verge Cutting Future Plans. Discussion
- c. Critical Drain Identification Reportd. Pot Holes Logging. Report
- e. Website Update. Report
- f. Community Plan Report
- g. Request to Purchase Greatfields and Accompanying Correspondence Received. Discussion
- h. SALC AGM. For Information
- i. Theft of Livestock and Residential Burglary. For Information and Discussion
- j. Graveyards. Report
- k. Councillor Training. Update
- I. SSDC Motion on Condemnation of Racism, Intolerance, Bigotry and Xenophobia. Formal Vote
- m. Planning Training. For Information
- n. SALC AGM 17<sup>th</sup> September 2016. For Information
- o. Sport England Validation. For Information
   p. Route 60 + Presentation 8<sup>th</sup> November 2016. For Information

## **Next Meeting**

# Wednesday 5th October 2016 at 7.30p.m

Village Hall

**Everyone is Welcome**